

OFFICE OF INSTRUCTIONAL ENHANCEMENT AND INTERNAL OPERATIONS
Summary of State Board of Education Agenda Items
January 20-21, 2011

OFFICE OF CURRICULUM AND INSTRUCTION

11. Approval to contract with vendors as recommended by the 2010 State Textbook Rating Committee for the adoption of textbooks in the area of Social Studies United States History: Post-Reconstruction to Present 9-12 and United States History, Advanced Placement 9-12

- Awarded Vendors:
 - Holt McDougal, a division of Houghton Mifflin Harcourt Publishing
Austin, Texas

 - Pearson Education Inc., publishing as Prentice Hall
Upper Saddle River, New Jersey

 - Saxon, an imprint of HMH Supplemental Publishers, Inc.
Austin, Texas

 - School Education Group, a division of the McGraw-Hill Companies, Inc.
Columbus, Ohio

Scope of Project: The MDE, through the Office of Curriculum and Instruction, conducted an adoption of textbooks in the area of Social Studies United States History: Post-Reconstruction to Present and United States History, Advanced Placement.

In accordance with Section 37-43-25 of the Mississippi Code of 1972 Annotated and the *2008 Textbook Adoption Handbook Rules and Regulations*, the bidder to whom contracts are awarded will be required to provide three copies of the contract and make and execute a good and sufficient bond payable to the State of Mississippi with a surety thereon. The Textbook Office will administer the contract.

The contractor will provide the following:

- Three copies of the Official Mississippi Textbook Contract without change, addition, or modification.

- A good and sufficient bond executed in triplicate, and payable to the State of Mississippi with a surety thereon. The amount of said bond as fixed by the State Board of Education is \$2,500 plus \$500 per title or grade level. Publishers must execute the sufficient bond by the date specified.
- A stock of textbooks sufficient to meet all reasonable and immediate demands which shall be held at the Mississippi depository.

Personnel associated with this contract are not former Department employees or related to any Department employees.

Scope of Contract:

- Term of Contract: January 1, 2011 – June 30, 2016
Five (5) years (with an option to renew for two (2) additional years)
- Total Amount to be Awarded: \$0
- Method of Award: Call for Bids
- Funding Source: No MDE funds involved

Summary of Selection Process:

Issuance of Call for Bids:	August 19, 2010
Deadline for Bid Submission:	September 28, 2010
Proposals Scored by a Review Panel:	October 19, 2010 to November 12, 2010
Total Proposals Received:	18
Total Proposals Recommended for Award:	14

Scoring Criteria:

Textbooks/materials were reviewed in the following instructional categories:

- U.S. History: Post-Reconstruction to Present 9-12
- U.S. History, Advanced Placement 9-12

The state rating committee may recommend as many as eight titles in each instructional category. An item is not rated if it does not meet the following criteria:

1. The title must meet the definition of a textbook as defined in Section 37-43-1 of the *Mississippi Code of 1972, Annotated*. A textbook shall be defined as any medium or manual of instruction which contains a systematic presentation of the principals of a subject and which constitutes a major instructional vehicle for that subject.
2. Courses containing sex education other than biological science courses are to include abstinence education.
3. The materials in the textbook must provide comprehensive coverage of the course content as outlined in the U.S. History: Post Reconstruction to Present Framework and the U.S. History, Advanced Placement Curriculum Framework and meets at least 80 percent of the mandated competencies.

Recommendation: Approval

Back-up material attached

MISSISSIPPI CODE OF 1972

As Amended

SEC. 37-43-25. Retention of specimen copies of textbooks, contracts and bonds, and copies of bids.

Specimen copies of all textbooks, which have been made the basis of contracts under the provisions of this chapter, clearly marked and identified as such, shall be deposited by the publisher of said books with the State Superintendent of Public Education. Said specimen copies shall be preserved and kept open for inspection by the public.

All contracts and bonds executed under the provisions of this chapter shall be executed in triplicate, one (1) copy for the contractor, one (1) copy to be filed in the Office of the Secretary of State, and one (1) copy to be filed in the office of the State Superintendent of Public Education.

An original of each bid, whether accepted or rejected, shall be filed and preserved in the office of the State Superintendent of Public Education for at least five (5) years.

SOURCES: Codes, 1942, Sec. 6642; Laws, 1940, ch. 202; 1981, ch. 507, Sec. 14; reenacted, 1983, 1st Ex Sess, ch. 2, Sec. 13; 1984, ch. 404, Sec. 13; 1985, ch. 395, Sec. 13; 1986, ch. 349, Sec. 13; reenacted and amended, 1987, ch. 481, Sec. 7, eff from and after June 30, 1987.

MISSISSIPPI CODE OF 1972

As Amended

SEC. 37-43-1. Purpose of chapter; distribution of textbooks to schools and pupils; definition of "board" and "textbook".

This chapter is intended to furnish a plan for the adoption, purchase, distribution, care and use of free textbooks to be loaned to the pupils in all elementary and high schools of Mississippi.

The books herein provided by the State Board of Education, which shall be the State Textbook Procurement Commission, shall be distributed and loaned free of cost to the children of the free public schools of the state and of all other schools located in the state, which maintain educational standards equivalent to the standards established by the State Department of Education for the state schools as outlined in the Approval Requirements of the State Board of Education for Nonpublic Schools.

Teachers shall permit all pupils in all grades of any public school to carry to their homes for home study, the free textbooks loaned to them, and any other regular textbooks whether they be free textbooks or not.

For the purposes of this chapter, the term "board" shall mean the State Board of Education.

Textbook shall be defined as any medium or manual of instruction which contains a systematic presentation of the principles of a subject and which constitutes a major instructional vehicle for that subject.

SOURCES: Codes, 1942, Secs. 6656, 6658; Laws, 1940, ch. 202; 1942, ch. 152; 1944, ch. 149, Sec. 1; 1981, ch. 507, Sec. 2; reenacted, 1983, 1st Ex Sess, ch. 2, Sec. 1; 1984, ch. 404, Sec. 1; 1985, ch. 395, Sec. 1; 1986, ch. 349, Sec. 1; reenacted and amended, 1987, ch. 481, Sec. 2; 1994, ch. 405, Sec. 1, eff from and after July 1, 1994
